



Factors Affecting Shilaturrahim As an Effort to Repair a Broken Rope Post Election

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Abstract: The factors that affect shilaturrahim as an effort to reconnect the broken rope after the election, is a scientific literature review article. **The purpose** of writing this article is to build a hypothesis of influence or role between variables that will be used in further research, within the scope of Islamic Education Management. **The article writing method** is the library research method, which comes from online media such as Google Scholar, Mendeley and other academic online media. Qualitative descriptive **analysis**. **The results of this article** are: 1) Silaturrohim solutions to solve any problem no matter how big; 2) Elections that are not healthy can be a factor that affects silaturrohim; 3) Understanding the importance of silaturrohim is the motivation to connect broken silaturrohim.

Keywords: Silaturrohim, Gives Birth to Happiness.

INTRODUCTION

Humans as social beings cannot live alone, they need each other. Humans as social beings must love and respect each other. With love, a harmonious relationship will be established in accordance with the guidance taught by the Prophet.

The principle of love and mutual respect for others is absolute. Islam is a religion which on the one hand emphasizes the relationship between humans and God and on the other hand it also emphasizes the relationship between humans. Both are two sides of a chain that cannot be separated (Ghafur, 2005, p. 236).

Islamic brotherhood is a very vital aspect. As well as being mentioned in the al-Qur'an, the shilaturrahim command is also mentioned in the hadith of the Prophet. The Prophet in one of his sayings mentioned that silaturrahim is not only visiting each other, repaying visits from relatives or giving gifts to each other. But what is called shilaturrahim is being able to connect what is disconnected.

Hadith as the second source of Islamic law after the Qur'an is a requirement for various sustainable Islamic teachings to continue and develop in line with the needs of mankind. Therefore, Muslims must be able to understand, record and carry out their guidance in accordance with what was exemplified by the Prophet, one of which is about friendship.

However, in practice in society there are many things that cause the breakdown of friendly relations. This often happens, among other things, when after elections, both legislative elections and other leaders, at this point people don't pay any attention to relatives and friends anymore.

METHODS

This research is a literature study with the type of descriptive qualitative research with library research that seeks to describe the factors that influence friendship after the election. The literature review aims to identify the factors that influence silaturrohim after the election in order to obtain a definition of this term that is acceptable to both researchers and practitioners (Cooper, 2018). For this matter, the main step is to identify key terms, an initial literature review is carried out by searching for the terms "Silaturrohim", Benefits of silaturrohim, ".Pemilu". In this literature study research the authors use various written sources such as articles, journals and books that are relevant to the study in this study.

RESULT AND DISCUSSION

Meaning of Silaturrahim.

Shilatur uterus is a compound word taken from the Arabic words, shilah and uterus. The word shilah is rooted from the word washl which means "to connect" and "to collect". This means that only those who are broken and scattered are addressed by Shilah. While the word 'womb' originally meant "affection", then developed to mean "place to contain the fetus" (Shihab, 1999, p. 317).

From an Arabic perspective, Ahmad Warson reveals that shilaturahmi is the Indonesian translation of the Arabic الرحم صلة. From the aspect of tarkib, lafadz الرحم صلة is tarkib idhofi, namely tarkib (organization) consisting of mudhof (صلة) and mudhof ilaih (الرحم). (To understand the meaning of shilaturahmi, it is necessary to explain first the meaning of صلة and الرحم, then the meaning of shilaturahmi.

Lafadz صلة is mashdar from وصل, Ahmad Warson means that صلة is relationship, relationship, gift and gift. The word رحم womb, offspring and relative. The word uterus can be connected with the uterus al-mar`ah (a woman's womb), which is the place where the baby is in the womb. And the word uterus means "relatives" because those relatives come out of the same womb (Munawir, 1997, p. 483).

While the word uterus is based on a hadith narrated by Imam Bukhari as follows: Meaning: *From Abu Hurairah Radari Prophet saw. said: "Verily, the womb is taken from the name of Allah "al-Rahman" then Allah said: "Whoever has shilah (good relations) with you, Allah shilah to him and whoever breaks ties with you, I will break ties with him". (Narrated by Bukhari Muslim). (Maktabah Syamila).*

Based on the hadith above, the origin of the word uterus is taken from the word al-Rahman, one of the names of Allah in Asma' al-Husna. The word "womb" etymologically has two meanings.

First, the physical meaning is "a place to carry the fetus" which is only owned by a woman. Then it means relatives or relatives. This physical meaning will give birth to offspring whose integrity and clarity must be maintained through a valid marriage

Second, the non-physical meaning, the word uterus comes from the root word "al-Rahman" which is one of Allah's Names. The non-physical meaning of the womb will give birth to hospitality and affection for the family (Haris, nd, p. 85).

When viewed in terms of its object, silaturrahim is divided into two types, namely the uterus in particular and the uterus in general.

First, specifically, shilaturrahim, which is carried out based on kinship or kinship relations that are connected by lineage or closest descendant. The value of silaturrahim which is based on relatives or lineage has a very high value, because it has a responsibility both

morally and materially. In accordance with the words of the Prophet Muhammad: Meaning: *Verily the Messenger of Allah. said: "Shadaqah for the poor only gets the reward of alms, while for relatives (womb) there are two rewards, namely the reward of alms and the reward of shilah. (Narrated by Ibn Huzaimah) (Maktabah Syamila) .*

Second , Shilaturrahim in general, namely shilaturrahim which is carried out based on human relations (relationships of the same religion) as in (QS. AlHujurat [49]: 10).

Meaning: The believers are actually brothers. therefore reconcile (improve relations) between your two brothers and fear Allah, that you may receive mercy. From the verse above that every believer is a brother. In order for the brotherhood to be strong and sturdy, one must do good to one another by loving and caring for one another. Silaturrahim must be carried out for all Muslims, both those related to lineage (heredity) and brotherly relations among Muslims.

Even non-Muslims (of different beliefs) are required to do good with mutual respect and respect, it's just that the forms and ethics are different. The nature of affection for mankind is very important, because when there is no more affection, what happens is quarrels and hostility which can even lead to bloodshed. Therefore, silaturrahim, both specific and general in nature, are very much needed in order to achieve peace, harmony and unity of mankind on earth.

Rasulullah saw himself has taught to always establish good relations. Strengthening Islamic brotherhood is one form of upholding Islamic power. Because Muslims one with another is like a building that complements and strengthens each other.

Shilaturrahin as an Effort to Reconnect the Broken Lines.

Al-Qur'an as a guide for mankind, among other things, teaches to establish good relations as stated in (QS. An-Nisa' [4]: 1).

Meaning: *O people, fear your Lord, who created you from a single person, and from him Allah created his wife; and from both of them God gave birth to many men and women. and fear Allah with (using) His name you ask one another, and (maintain) friendly relations. Indeed, Allah always protects and watches over you.*

From the verse above, the order of peace and blessings is coupled with the order to fear Allah. In establishing brotherhood among human beings, it should be fostered based on piety, not based on wealth, beauty, lineage, rank or position.

Brotherhood that is fostered for certain purposes, not based on piety, will easily fade so that it does not last long. In contrast to brotherhood which is fostered based on piety, it will create inner and outer peace and bring blessings.

In the Qur'an QS. Al-Nisa [4]: 1) and (QS. Al-Hujurat [59]: 10) the words taqwa and shilaturrahim are always coupled together, which means that there are two main things that cannot be separated. So people who fear Allah, of course, will connect the ropes of silaturrahim. Because silaturrahim is one of the characteristics of believers (Rachmat, 1999, p. 174).

Likewise in the hadith, the Prophet also taught to do silaturrahim. In fact, according to the Prophet, what is said as shilaturrahim is reconnecting broken ropes, as in the hadith narrated by Imam Bukhari.

Meaning: *From Abdillah bin Amr bin al-As from the Prophet. said: "It is not the person who held the silaturrahim who reciprocates, but he is if his womb is cut off then he reconnects it." (Narrated by Bukhari). (Maktabah Syamila).*

From the hadith above, it can be seen from the various levels of society in applying silaturrahim. When viewed from the various implications of silaturrahim, the scholars give various opinions.

Abu Jamrah explained that silaturrahim can be carried out with the help of a possessions to meet needs, reject disasters (madharat), give smiles and pray.

Al-Qadhi Iyadl that silaturrahim has several different levels. b. The minimum level of silaturrahim is staying silent with one another (*tarku al-muhajarah*). Sholaturrahim can also be carried out by conveying greetings. Thus silaturrahim can be carried out in various ways according to abilities and developments as well as existing situations and conditions (Haris, nd, p. 92).

Actually silaturrahim is not just coming to a neighbor's or relative's house to apologize. But silaturrahim is a high communication based on faith in Allah, and there are no specific motives. The sylaturrahim that he does are truly sincere for the sake of Allah.

As the words of the Prophet that what is said with shilaturrahim is a communication that aims to connect the disconnected. With silaturrahim, the disconnected ropes will be connected or reconnected so that they can find out the condition or condition of their siblings, both in terms of health and economic conditions. If they need help, the perpetrators of silaturrahim will sincerely extend their hands to provide assistance to families who need it (Zuhri, 2005, p. 106).

Shilaturrahim is the essence of Islamic culture; the fruit of all worship in Islam. Prayer, fasting and pilgrimage will produce peace. Of course, if in his prayers he has realized himself as a servant of Allah, the fasting he does is only to earn the pleasure of Allah, and the pilgrimage he performs is oriented only to Allah.

But the fact is that in carrying out silaturrahim there are still many imbalances, there are still walls that limit it, as if there are rich people but their presence does not make their hungry relatives or left-right neighbors full. A smart person but his presence doesn't make the people around him increase in knowledge. Thus its existence is the same as non-existence, because its presence (existence) has no meaning for the people around it.

In order for its presence or existence to be meaningful in the midst of society, the rich willingly donate to the poor, knowledgeable people sincerely teach their knowledge to the ignorant. How big the meaning of one's presence must be proven by doing good to creatures on earth.

we forget where the seed was planted, then the rain will tell where you planted it. Therefore, do good wherever you are, anytime to be able to do it. And of course he did it for the creatures that exist on this earth. Although we don't know when and where to pick the fruit. Even if the fruit does not have time to be picked in the world, then we will definitely pick it in the afterlife. Keep being good, if you are lucky you will find good people too.

But if you are not lucky, God willing, you will be found by good people. In sowing goodness so that it is meaningful for others and also meaningful for Allah, the condition must be sincere. Deeds that are done sincerely will have the power to fly to the sky to Hadraturabbani to be judged by Allah. Conversely, if charity is based on self-interest, then that charity will remain on earth (only assessed and appreciated by humans) so it will be in vain (QS. Al-Baqarah [2]: 264).

Meaning : *O you who believe, do not lose your alms (rewards) by mentioning it and hurting (the recipient's feelings), like a person who spends his wealth because he is pleased with humans and he does not believe in Allah and the Last Day. Then the parable of that person is like a smooth stone on which there is soil, then heavy rain falls on the stone, then He becomes clean (soilless). they master nothing of what they strive for; and Allah does not guide those who disbelieve .*

The sylaturrahim which is carried out by believers after they have successfully carried out the fast, will be given jaza', namely in the form of forgiveness. His sins are forgiven, he is healthier and his sustenance increases. In addition, the blessings on Eid al-Fitr have a positive impact on the transportation business, the clothing industry, the food industry and so on. Those who work in this field are not all Muslims. This is jaza' sent down by Allah for worship performed by Muslims. This reply was not only revealed to Muslims, but also to all of His creatures.

From several hadiths, the order of peace and blessings is always accompanied by having faith in Allah. Allah is Most Gracious and Merciful not only to humans, but also to all of His creations on earth. God's love covers everything (QS al-A'raf [7]: 156).

Benefits of Silaturrahim.

Shilaturrahim has enormous benefits for human life, including (Haris, nd, p. 94): *Provisions are made easy and life is extended, as the Prophet said Meaning: From Abu Hurairah ra said: I heard the Messenger of Allah. said: Whoever likes to expand his fortune and extend his life, then let him be shilah al-rahim. HR. Bukhari. (Maktabah Syamila).*

Some scholars interpret a lot of rizki and a lot of wealth and some others give the meaning of being blessed with sustenance. Someone who exchanges a lot certainly has many acquaintances, many friends, and many people are sympathetic. Good temperament will foster love and affection from each other and be able to build harmonious relationships and have high concern for others.

Forgiven all sins. Sylaturrahim includes good deeds while good deeds can erase bad deeds (QS. Hud [11]: 114)

Meaning: and establish prayer at both ends of the day (morning and evening) and at the beginning of the night. Verily, good deeds wipe out (sins) bad deeds. That's a warning to those who remember.

A means of getting closer to God. By being shilaturrahim, you are rewarded with a similar reply, that is, you are also welcomed with shilah, that is, with His grace

Meaning: From Abdullah bin Umar ra. Rasulullah saw. said: The womb is dependent on the Throne and whoever pays silaturrahim to me, Allah sends shilah to him and whoever cuts off the shilatur of my womb, then Allah breaks shila to him. (Narrated by Ahmad). (Maktabah Syamila).

Breaking the ties of silaturrahim will be cursed by Allah as Allah says in (QS. Muhammad [47]: 22-23).

So do you think that if you are in power you will make mischief in the face of the earth and sever family ties? These are the people whom Allah has despised and deafened their ears and blinded their sight.

Definition of election

Definition of General Election and Pilkada Election is a means of people's sovereignty to elect members of the People's Legislative Council, members of the Regional Representatives Council, President and Vice President, and to elect members of the Regional People's Representative Council, which is carried out directly, publicly, freely, confidentially, honestly and fairly in the Unitary State of the Republic of Indonesia based on Pancasila and the Constitution of the Republic of Indonesia. 1 Elections are the selection of people to fill certain positions. For this reason, general elections are very important because in elections there is the implementation of people's sovereignty.² Regional elections are basically the same as presidential elections. Both are held to elect leaders directly. Regional elections are held to elect regional heads. The regional heads include governors-deputy governors, regents-deputy regents, and mayors-deputy mayors. Regional elections are carried out in a certain scope. ³

History of Elections and Pilkada in Indonesia

The 1955 Election (Parliamentary Period) The first elections in Indonesia were in 1955, this year the first elections were held by the Indonesian nation which was only 10 years old, the 1955 elections were held during the parliamentary democracy period in the Burhanuddin Harahap cabinet, voting was carried out 2 times, namely to elect members of the DPR on 29 September 1955 and to elect constituent members on 15 December 1955.⁴

The second election in 1971-1997 (New Order Era) a. The 1971 election was an election held by the Indonesian people, the election which was held on 5 July 1971 was to elect members of the DPR. b. The 1977 Election The second election during the New Order era was held on May 2, 1977. c. 1982 Election This election was the third election during the New Order era, this election was held on May 4, 1982. d. The 1987 election This election was the fourth election held on April 23, 1987. The 1992 election was on June 9, 1992. The 1997 election was on May 29, 1997. The election during the New Order era had the same system, namely adhering to a proportional representation system, and participants elections, namely: the United Development Party (PPP), Golongan Karya, and the Indonesian Democratic Party.

Election 1999-2009 (Reform Order Period) The 1999 election was the first election during the reform period, the voting was held on 7 July 1999 simultaneously throughout Indonesia. This year's election contestants were attended by 48 political parties. The 2004 election was the first election that allowed the people to vote directly which was held on April 5 2004, and the 2009 election was an election that was held simultaneously on April 9 2009. The implementation of the 2004 presidential and vice-presidential election directly inspired the implementation of regional head elections and their representatives (pilkada) directly, because of that since 2005 direct elections have been held at both the provincial and district/city levels. This implementation is regulated in Law No. 32 of 2004.

Factors Causing the Termination of Gathering

As already stated, that many things can cause the breakup of silaturahmi, among them are: *Ignorance of danger cuts the ties of silaturahmi.*

Ignorance of a person against the bad consequences that will be suffered in the life of this world and the hereafter as a result of breaking silaturahmi, has caused him to break this silaturahmi. As well as someone's ignorance about the virtues of silaturahmi, it makes him lazy and less enthusiastic about doing it.

Weakened piety. People who are weak in piety and religion, then he will not care about his actions that cut off something that should be joined. He has never been enticed by the reward of silaturahmi promised by Allah and is not afraid of the consequences of breaking this silaturahmi.

Vanity. Some people, when they get a high position or become a big merchant, they turn arrogant towards their immediate family. He considers pilgrimages to his family to be a disgrace, as well as trying to win their hearts, he considers a disgrace. Because he saw that only he had the right to be visited and visited.

Long farewell. There are also people who have been cut off from communication with their immediate family for a long time, so they feel alienated from them. At first he put off the pilgrimage, and it repeated itself until he finally cut off contact with them. He is used to being disconnected and enjoys being away from his family.

Heavy reproach. There are some people, if they are visited by some of their family members after being separated for a long time, they shower their brother with insults and reproaches. Because they are considered lacking in fulfilling their rights and are considered late in visiting. As a result, a desire arises to stay away from this critic and is afraid to visit him again for fear of being reproached.

Burdensome. There are people, if visited by his relatives, he seems to burden himself to entertain them excessively. He spent a lot of wealth and forced himself to respect his guests, even though he was less able. As a result, his relatives found it hard to visit him for fear of causing trouble to the host.

Less attention to pilgrims. Some people, if they are visited by their relatives, they don't show any concern. He wasn't paying attention to what she was saying. Sometimes he even turns his face when spoken to. He was not pleased with their arrival and was ungrateful. He

greeted the pilgrims with a heavy heart and a cold welcome. This will reduce the enthusiasm to visit it.

Stingy and mischievous. There are some people, if Allah gives sustenance in the form of wealth or authority, they will run away from their immediate family, not because they are arrogant. He prefers to stay away from them and break ties with relatives rather than open doors for his relatives, receive them when they visit, help them according to his ability and apologize if he cannot help. In fact, what is the meaning of wealth if relatives cannot feel it!

Postponing the distribution of inheritance. Sometimes there are inherited assets that have not been divided among the heirs; either out of laziness or because someone disobeyed. The longer the delay in the distribution of the inheritance, the greater the possibility that enmity and mutual hatred will spread between them. Because there are those who want to get their rights to be used, there are also heirs who die hastily so the heirs are busy taking the rights of the deceased that they have not taken, while others start to have prejudice against the others. Eventually this matter became complicated and became a crisis which resulted in division and led to the termination of silaturrahmi.

Close family collaboration. Some people work together with their siblings in a business or PT without a clear agreement. Plus, in the absence of transparency. This business is built only based on likes and mutual trust.

If the results start to increase and the business area widens, seeds of discord begin to appear, acts of wrongdoing begin to surface and prejudice begins to arise towards others. Especially if they are less pious and do not have the nature of itsar (ie the trait of prioritizing others over themselves), or one of them is stubborn or one of them has more capital than the others.

From this unhealthy atmosphere, then the relationship worsened, divisions were inevitable, maybe it could even lead to court. Finally in court they denounced each other. Allah says:

وَإِنَّ كَثِيرًا مِّنَ الْخَاطِئِينَ لَيُبَغِي بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ

“ And verily, most of those who associate, some of them do injustice to some others, except for those who believe and do righteous deeds; and these are very few.” [Shaad/38:24].

Busy with the world. People who are greedy in the world seem to have no more time to connect and to try to win the love of their relatives.

Thalak among relatives. Sometimes divorce is inevitable between husband and wife who are related. This created all kinds of difficulties for both of them, whether it was caused by the children or other matters that were closely related to divorce or other reasons.

Far away and lazy pilgrimage. Sometimes there are families who live far apart and rarely visit each other, so they feel far from their families and relatives. If you want to visit relatives, the place where you are going feels very far away. Finally rarely pilgrimage.

Adjacent house. Houses that are close together can also cause rifts and disconnection of silaturrahmi. Narrated from Umar bin Khaththab Radhiyallahu 'anhu, he said: "Instruct relatives to visit each other not to be neighbors".

Al Ghazali commented on Umar's words: "He said these words, because neighbors can lead to competition for rights. It might even lead to dislike and termination of silaturrahmi".

Read Also How Important It Is to Connect Gathering Aktsam bin Shaifi said: "Stay far apart, you will love each other more and more."

Sometimes too, this closeness causes problems. For example, problems that occur between children and children can spread to involve parents. Each defended his son, causing hostility and causing the termination of silaturrahmi.

Impatient. There are some people who are impatient in dealing with small problems from their relatives. Sometimes only caused by a small mistake, he immediately took a stand to break the relationship.

Forgetting relatives when having an event. When a relative has a walimah or other event, he invites his relative, either verbally, by invitation letter or by telephone. When giving this invitation, sometimes one of the relatives is forgotten. Meanwhile, those who are forgotten are weak-spirited or often prejudiced. Then this weak-spirited person interpreted his relative's neglect as intentional and an insult to him. This prejudice led him to break off the silaturrahmi.

Hasad or envy. Sometimes there are people whom God bestows knowledge, authority, wealth or love from other people. With the gift he bears, he helps his relatives and expands his chest for them. Because of this good deed, then some of his relatives are jealous of him. He planted seeds of enmity, made his other relatives doubt the sincerity of the person who did the good earlier, and then sowed the seeds of enmity to this relative who did the good.

Lots of jokes. Frequent joking has several negative effects. Sometimes there are words spoken from someone without caring about the feelings of other people who hear them. These hurtful words then cause hatred for the person who said them. Facts like this often occur among relatives because they often get together.

Ibn Abdil Baar said: "There is a group of scholars who hate joking excessively. Because the consequences are disgraceful, offensive to self-esteem, can lead to hostility and destroy kinship ties.

Slander. Sometimes there are people who have a hobby of destroying relations between relatives –iyadzan billah. People like this often infiltrate the midst of people who love each other. He wants to separate and scatter the union, as well as disrupt the feelings of the hearts that have united.

How many ties of silaturrahmi were broken, unity fell apart due to slander. And is the biggest mistake in this matter, namely believing in slander. How beautiful is the words of a poet who reminds us: Who is willing to listen to the words of slanderers, so they leave nothing for their listeners A friend, even a beloved relative.

Bad temper some wives. Sometimes a person is tested with a wife who has a bad temper. The wife does not want her husband's attention to be divided to others. She kept trying to dissuade her husband from visiting relatives. In the presence of their husbands, these wives praise the arrival of their relatives to their husband's residence and prevent their husbands from visiting their relatives. Meanwhile, when receiving visits from relatives, he did not show a happy face. This includes things that can cause the breakup of silaturrahmi (Muhhamad, 20022:30)

CONCLUSION

Based on the hadith of the Prophet Muhammad narrated by Imam Bukhari that what is called shilaturahim is if the uterus is cut off, then he reconnects it. Gathering is a worship activity that has a very great virtue, both in the form of worldly gifts and rewards in the hereafter. Shilaturrahim has a very important meaning, especially in one's life and in general for Muslims as a whole. Silaturrahim is a pillar that strengthens many things, starting from unity, care, affection, livelihood, making it easier for someone to enter heaven. If each individual is able to build friendship well, there will be many conveniences. Therefore, the silaturrahim vehicle must always be built and preserved. The meaning of Shilaturrahim is very universal, that is, all good deeds done by someone to others, both material and moral, and do not know time and form limits, in accordance with the development of existing situations and conditions. Shilaturrahim is a high communication based on faith. Therefore, connecting kinship (bershilaturrahim) is an absolute necessity that must be carried out by believers. With silaturrahim, you will be able to thaw frozen relationships, so that a harmonious relationship will be realized.

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